



21st February 2018

## **NOTICE OF FORTHCOMING MEETINGS**

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| <b>Monday 26<sup>th</sup> February 2018 at 7.30pm at the Village Hall, Hexton Road.</b>   | <b>Policies &amp; Resources</b>   |
| <b><u>AGENDA</u></b><br>17/451 Apologies for Absence<br>17/452 Specific Declarations of Interest ( <i>Cllrs may make declarations pertaining to the agenda at this point or at any point during the meeting</i> ).<br>17/453 Approval of the minutes of the P&R committee meeting held on 5 <sup>th</sup> February 2018<br>17/454 Matters Arising – for information only.<br>17/455 To review & consider the options for all Council's Investments.<br>17/456 Review of Investment Policy 2017/18.<br>17/457 Review of S137 Grant Policy.<br>17/458 To consider/approve supply & installation costs 2 pairs of taps for changing rooms<br>17/459 To consider/approve cost of COSHH Assessment Training for staff.<br>17/460 To consider quotation received for tree from Barton Christmas Lights group.<br>17/461 Approve BRFC car park use 2017/18 payment arrangement<br>17/462 To consider BRFC proposal.<br>17/463 Review of Football Club/O2 Mast leases.<br>17/464 Any other business of an urgent nature for inclusion on next agenda - for info | <b>Members:</b><br>D. Gunter (Chair)<br>L. Davison-Williams (Vice-Chair)<br>B. Thomas<br>G. Gardner<br>J. Selley<br>A. Watson<br>J. Paxton<br><br><b>Minutes:</b> Clerk |
| <b>Monday 26<sup>th</sup> February 2018 at 8.30pm at the Village Hall, Hexton Road.</b>   | <b>Horticulture Sub-Committee</b>   |
| <b><u>AGENDA</u></b><br>17/465 Apologies for Absence<br>17/466 Specific Declarations of Interest ( <i>Cllrs may make declarations pertaining to the agenda at this point or at any point during the meeting</i> ).<br>17/467 Approval of the minutes of the Horticulture sub-committee meeting 30 <sup>th</sup> October 2017.<br>17/468 To review/approve the Horticultural Show 2018 schedule booklet<br>17/469 To consider Horticultural Show 2018 schedule printing in-house & approve costs<br>17/470 To approve Horticultural Show 2018 judges<br>17/471 To consider Horticultural Show promotion – timeline & costs<br>17/472 Any other business of an urgent nature for inclusion on next agenda - for info  | <b>Members:</b><br>G. Gardner (Chair)<br>B. Thomas (Vice-Chair)<br>Mr. A Low<br>D. Gunter (Ex-officio)<br>L. Davison-Williams (Ex-officio)<br><br><b>Minutes:</b> Clerk |
| <b><u>Next meetings:</u></b><br><b>Monday 12<sup>th</sup> March 2018 at 7.30pm at the Village Hall, Hexton Road</b>   | <b>Full Council.</b>  |